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This polling data supports the wider efforts to promote the crucial role of pharmacies in healthcare.  We are encouraging pharmacy owners, pharmacy teams, and LPCs to support this year’s #AskYourPharmacist campaign where possible. Campaign resources are available on the [NPA website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=483f667b62&e=d19e9fd41c).  In response to the latest data and campaign, **our Chief Executive, Janet Morrison, said**: | | | | |  | | --- | |  | | | |  | | --- | | [**Read the full statement**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=645affcb97&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Pharmacy Owners: Share your views ahead of our November Committee meeting In preparation for our upcoming Committee meeting in November, we are gathering information from community pharmacy owners about your experiences and perspectives regarding the challenging autumn period and anticipated winter season. Survey feedback will be instrumental in shaping our discussions and strategies for the 2024/25 CPCF and the future direction of Community Pharmacy England, in line with the recently published [Vision](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=8a114eec02&e=d19e9fd41c) for Community Pharmacy.  The results of this poll and meeting will be shared with the sector and also contribute to our ongoing efforts to push for increased core funding. Please complete the survey **by Monday, 6th November 2023.**  [Find out more](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=44f2422cb2&e=d19e9fd41c) | | | | |  | | --- | | [**Complete the short poll (Independent and non-CCA multiples only)**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=7aa27c3bc8&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | ****A year of milestones – Explore our annual report 2022/23**** | | | | |  | | --- | |  | | [Click on the image above to enlarge and open in a new window] | | | |  |  |  |  | | --- | --- | --- | --- | |  | |  |  | | --- | --- | | |  | | --- | | In our recently published annual report for 2022/23, we provide a comprehensive overview of Community Pharmacy England's activities throughout the year. We highlight our significant efforts to enhance our influencing work, which aligns with our broader objective of establishing a stronger national voice for community pharmacy.  Explore our annual report to gain a deeper understanding of the work we have undertaken on your behalf. | | | | | |  | | --- | | [**Access the report: PDF, interactive version and animations**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=35b0629bcd&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | ****Support the #PharmaciesOfTomorrow campaign**** | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | You can get behind the **#PharmaciesOfTomorrow** campaign by using the resources we have [available](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=868c05cfa3&e=d19e9fd41c) and remember to use the hashtag on social media. This campaign is based on the [independent Vision report](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=069fe31cd9&e=d19e9fd41c) written by Nuffield Trust and The King's Fund, commissioned by Community Pharmacy England.   [Find out more](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=4b7737aeac&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f079d38834&e=d19e9fd41c) | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=52177fc693&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e1e8066274&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=837f832c3c&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=8b5ec72f7e&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  Copyright © 2023 Community Pharmacy England, All rights reserved.  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | |