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Dr Luke Evans MP, Shadow Parliamentary Under Secretary for Health and Social Care led the session, joined by representatives from dentistry, optometry, patient groups, think tanks, and national pharmacy bodies.   The discussion focused on the Government’s 10-Year Health Plan, funding pressures, pharmacy closures, and promoting services like Pharmacy First. Attendees also explored the potential of Independent Prescribers and the Neighbourhood Health System.  The event continued our programme of influencing work, building relationships with politicians and others in order to influence health policy in community pharmacy’s favour. | | |  |  |  | | --- | --- | | |  | | --- | | [**Read more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=77f25717e9&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [A green background with white text  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=bd341d3091&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | The Department of Health and Social Care (DHSC) and NHS England have finalised plans for two national health campaigns that all pharmacies must participate in during 2025/26. The campaigns will run from:   * Monday **20th October** **2025** to Sunday **9th November 2025**; and * Monday **2nd February 2026** to Sunday **22nd February 2026**.   Pharmacies can promote the service in a variety of ways to meet the campaign requirements, including through materials already in use.  [**Read more and download resources**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=56264e687a&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **C-19 vac eligibility confusion**  Pharmacy teams have faced major issues over the last week, with many patients booking COVID-19 vaccinations through the National Booking System (NBS) despite not being eligible this winter.   Community Pharmacy England has been working with NHS England to try to address this unacceptable situation and several of the actions we requested have now been taken. We have also supported some [national media coverage](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=0f79ed29e8&e=d19e9fd41c) of the issue which will help public understanding of the eligible groups for vaccination.   [**See latest information and resources**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=c84d1a85ff&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [A blue background with white text  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=dedadf4bb7&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Due to the Government’s obligations under [Managing Public Money](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=84db77da5e&e=d19e9fd41c), the DHSC has decided that, from November, pharmacy owners who persistently over-declare will no longer receive advance payments based on their declarations.  DHSC confirmed to us that only a very small number of pharmacy owners are expected to be affected by this change.  [**Tell me more**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=90cb86286f&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Training related updates**  **Foundation Trainee Pharmacist funding increase** Funding for sites hosting Foundation Trainee Pharmacists in the 2025/26 training year has been increased to £27,295 per trainee. [**F**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f26eb28a71&e=d19e9fd41c)[**urther details**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ecb87406f0&e=d19e9fd41c)  **Pharmacy technician development programme** Applications are now open for a fully funded development programme to support pharmacy technicians to develop their skills to deliver a wider range of services. [**Apply now**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=60d58bcb63&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=59ae3005cc&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d5fb6759b6&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=342dfc4294&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=5b23776e82&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=947e7e5530&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2025 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. 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