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These changes are being proposed to give pharmacists more time to care for patients.   **Community Pharmacy England Director, Legal Gordon said:**  [A person looking at a pharmacy  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=e69fcfdf95&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | | [**Read the full statement**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=3316727fb2&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [A blue sign with black text  AI-generated content may be incorrect.](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=adc361124b&e=d19e9fd41c) | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Community Pharmacy England will have a significant presence at this year’s Pharmacy Show on Sunday 12th and Monday 13th October 2025 at the NEC Birmingham. As the largest gathering for pharmacy professionals in the country, we are pleased to once again be participating in key panel discussions and running an exhibition stand.  Our CEO, Janet Morrison, will give an update in the Keynote Theatre and members of our policy team will be running and participating in various sessions across the two days. Whilst the programme is yet to be finalised, topics for the sessions we’re likely to be involved in include:   * What the 10 Year Plan means for pharmacy * Integrated neighbourhood teams * Community pharmacy funding * Service development * Engaging with Government and MPs * Hub & Spoke * Digital developments   Pharmacy owners and pharmacy staff are very welcome to join us at **stand H55** to meet with members of our team and ask any questions you may have.  We look forward to seeing you there. | | |  |  |  | | --- | --- | | |  | | --- | | [**Get your free tickets**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=eb167afce4&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **CPAF Screening Questionnaire 2025/26 – less than two weeks left to complete**  Just **over 42%** of community pharmacy owners have completed the 2025/26 Community Pharmacy Assurance Framework (CPAF) screening questionnaire, with less than two weeks left to complete.    Pharmacy owners who have not yet responded to the questionnaire are encouraged to ensure they do so by **Thursday, 31st July 2025.**  [**Complete the questionnaire today**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9463185056&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Pack size changes – Xarelto® (Rivaroxaban) 1mg/ml granules for oral suspension**  From 1st July 2025, the licensed pack sizes for Xarelto® 1 mg/ml granules for oral suspension will change to reflect the final reconstituted volume. These updates correct discrepancies in the Drug Tariff and DM+D listings.  [**Read the full details**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=d3f186c5f5&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=2afae831ee&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9e47522cde&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ffa44f3404&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=7297602aca&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=9a83bdad7e&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2025 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | |