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The session covered key funding changes, the continuation of Pharmacy First and the Pharmacy Contraception Service (PCS), and the expansion of the New Medicine Service (NMS) to support patients with depression from October 2025.  Stakeholders in attendance, including representatives from the NHS Confederation and Asthma + Lung UK, considered how the settlement could foster greater collaboration across primary care. The event formed part of our wider influencing work to build advocates for community pharmacy, which pharmacy owners and LPCs can support with our recent resources. | | |  |  |  | | --- | --- | | |  | | --- | | [**Read the full article and access resources**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=b5f7b19d10&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Government announces the next steps for Hub and Spoke dispensing**  The Government has laid amendments to the Human Medicines Regulations 2012 in Parliament, marking the next step towards enabling hub and spoke dispensing between different pharmacy businesses. These changes outline specific requirements around written agreements, labelling, and patient data sharing.  The HMR amendments will come into force on 1 October 2025 but it is likely that hub and spoke dispensing will only be able to start from 29 October 2025 at the earliest. We will soon publish a detailed briefing to help pharmacy owners understand the changes and prepare for implementation.  [**Read the full update**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=6925b9c147&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  | | --- | |  |  |  | | --- | | **Prescription Charge Card for 2025/26**  Following the Government’s announcement that NHS prescription charges will be frozen at £9.90 for 2025/26, Community Pharmacy England has produced updated posters to help pharmacy teams share this information with patients.  The resources include colour and black-and-white versions of the 2025/26 Prescription Charge Card and our Prescription Prepayment Certificate (PPC) Poster.  [**Download the posters**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=dd13a4331d&e=d19e9fd41c) | | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Pharmacy Owners: it’s your last chance to submit your views on the new CPCF funding settlement and what you think should be the next priorities for Government and Community Pharmacy England.  Please respond to our poll **by 11.59pm tonight.** | | |  |  |  | | --- | --- | | |  | | --- | | [**Complete the short poll (Independent and non-CCA multiple only)**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=de64dc7971&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | |  |  |  | | --- | --- | | |  | | --- | | [Community Pharmacy England banner](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=243ee3b359&e=d19e9fd41c) | |  |  |  | | --- | --- | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=8d9e12f81c&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=ca93e6dbf1&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1c6d5e87ab&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=a1ad501e58&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  *Copyright © 2025 Community Pharmacy England, All rights reserved.*  You are receiving this email because you are subscribed to our newsletters. 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