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It contains important information for those that work in the community pharmacy sector. | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | In this update: What you need to know about the negotiating process; MPs recommend health IT changes; Complaints policy reminder; Tostran® gel supply. | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Community Pharmacy England demystifies the negotiating process In a bid to enhance transparency and provide valuable resources for pharmacy owners, we have released commentary blog and infographics that aim to demystify the negotiating process.  As the organisation responsible for negotiating fair funding and implementing changes to NHS pharmacy services, we recognise the sector's anticipation for updates on the progress of ongoing negotiations, particularly regarding the [Government's commitment to investing £645m](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=110654aa76&e=d19e9fd41c).  With the release of these materials, we hope to create a deeper understanding of the crucial work we are doing to shape the future of community pharmacies. | | |  |  |  | | --- | --- | | |  | | --- | | [**Read the blog and view all the infographics**](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=dac1ccf90e&e=d19e9fd41c) | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Parliamentary committee requests government adopt health IT changes The Health and Social Care Select Committee has recently released its report on 'Digital transformation in the NHS'. In response to this inquiry, we submitted a consultation response on behalf of the Community Pharmacy IT Group, with many of the suggestions being included in the final report.  The committee acknowledges that the Covid-19 pandemic has accelerated the pace of digital transformation in the NHS. However, some challenges remain, such as limited digital connectivity limiting sharing among clinicians which can lead to suboptimal patient care.  [Read more](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=f7eab66807&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Complaints policy update reminder Pharmacy owners must make information available to the public as to their arrangements for dealing with complaints; and how further information about those arrangements may be obtained.  From 1st July 2023 the way members of the public make a complaint about primary care services to the commissioner is changing, and we have updated our flyer template to help with this transition.  [Read more](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=1dac19161d&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | | Medicine Supply Notification The Department of Health and Social Care (DHSC) has issued a medicine supply notification for Testosterone (Tostran®) 2% gel, noting that Tostran® is out of stock with no confirmed resupply date.  [Learn more](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=859b933bc0&e=d19e9fd41c) | | | | |  | | --- | |  | | | |  | | --- | |  | | | |  | | --- | |  | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Twitter](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=fd9069208a&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Facebook](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=46c0d444d9&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [LinkedIn](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=de1c71a3fd&e=d19e9fd41c) | | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Website](https://cpe.us7.list-manage.com/track/click?u=86d41ab7fa4c7c2c5d7210782&id=7fcb2262c6&e=d19e9fd41c) | | | | | | | |  |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Community Pharmacy England** Address: 14 Hosier Lane, London EC1A 9LQ Tel: 0203 1220 810 | Email: [comms.team@cpe.org.uk](mailto:comms.team@cpe.org.uk)  Copyright © 2023 Community Pharmacy England, All rights reserved.  You are receiving this email because you are subscribed to our newsletters. Please note Community Pharmacy England is the operating name of the Pharmaceutical Services Negotiating Committee (PSNC). | | | | | |

